

### Activity Report

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name of activity</b>                                                 | CONVOCATION CEREMONY OF BATCH 2023-2024                                                                                                                                                                                                                                                                                                                         |
| <b>Objectives of the activity<br/>(maximum 40 words)</b>                | <ul style="list-style-type: none"> <li>To commemorate and celebrate the academic journey and achievements of the 2023–24 graduating batch.</li> <li>To confer degrees and recognize student excellence with pride and dignity.</li> <li>To inspire graduates to pursue professional excellence and contribute meaningfully to society and the nation</li> </ul> |
| <b>Organizing department/s</b>                                          | HUMAN SCIENCE/ CLINICAL PSYCHOLOGY                                                                                                                                                                                                                                                                                                                              |
| <b>Collaborative institute</b>                                          | -                                                                                                                                                                                                                                                                                                                                                               |
| <b>Date<br/>( DD / MM / YYYY )</b>                                      | 12/07/2025                                                                                                                                                                                                                                                                                                                                                      |
| <b>Venue</b>                                                            | PATANJALI AUDITORIUM                                                                                                                                                                                                                                                                                                                                            |
| <b>Mode</b>                                                             | Offline                                                                                                                                                                                                                                                                                                                                                         |
| <b>Details of Resource person<br/>(name, designation, institution)</b>  | Nil                                                                                                                                                                                                                                                                                                                                                             |
| <b>Key Participants</b>                                                 | HUMAN SCIENCE / CLINICAL PSYCHOLOGY STUDENTS                                                                                                                                                                                                                                                                                                                    |
| <b>Remarkable outcomes/<br/>key take-away messages<br/>(max. three)</b> | <ul style="list-style-type: none"> <li>The event celebrated academic excellence &amp; personal growth.</li> <li>Graduates were encouraged to embrace new challenges with confidence.</li> <li>It emphasized the importance of giving back to the community &amp; society.</li> </ul>                                                                            |
| <b>Details of participants</b>                                          |                                                                                                                                                                                                                                                                                                                                                                 |
| Total Number                                                            | 25                                                                                                                                                                                                                                                                                                                                                              |
| Outsiders                                                               | Nil                                                                                                                                                                                                                                                                                                                                                             |
| In-house                                                                | Faculty members: 5                                                                                                                                                                                                                                                                                                                                              |
|                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Additional information</b>                                           | Nil                                                                                                                                                                                                                                                                                                                                                             |
| <b>Name of Coordinator/<br/>teacher in-charge:</b>                      | Ms.Supriya Damle                                                                                                                                                                                                                                                                                                                                                |

Two Geotagged photos:

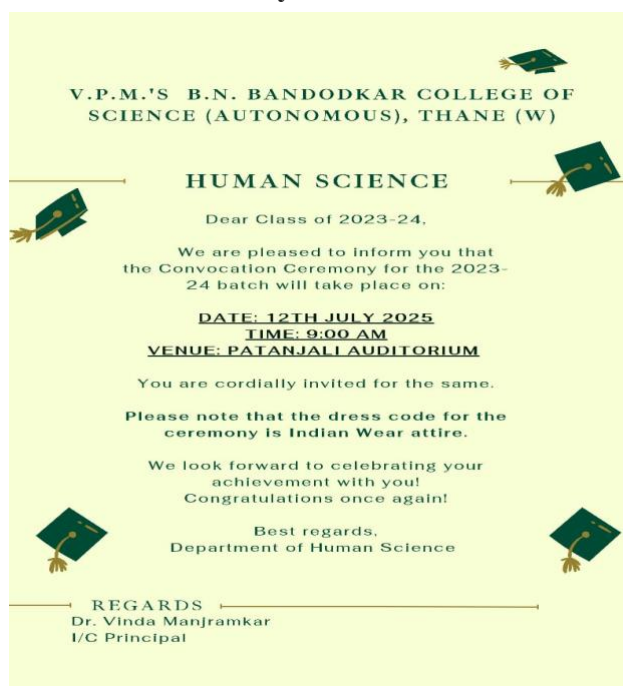


**Attendance:**

| SR.NO | NAME                      | PRN NO.    | M/F<br>Department      | SIGN            |
|-------|---------------------------|------------|------------------------|-----------------|
| 1.    | Dev. S. Jadli             | 2021420372 | Human<br>science       | <u>Dev</u>      |
| 2.    | Sakshi Chandrakant Tadhar | 2021420175 | Human<br>science       | <u>Bhadra</u>   |
| 3.    | Akanksha Yogesh Sawant    | 2021420184 | Human<br>science       | <u>Ayazmani</u> |
| 4.    | Jainish Sitendra Koli     | 2021420147 | Human<br>science       | <u>Jessi</u>    |
| 5.    | Kallesh Rajesh Gaikwad    | 2021420180 | Human<br>science       | <u>BC</u>       |
| 6.    | KASH VIJAY WAGHMARE.      | 2021420152 | Human<br>science       | <u>Kash</u>     |
| 7.    | Manasi S. Salvi           | 2021420172 | Human<br>science       | <u>MS</u>       |
| 8.    | Mankirat Kaur             | 2021420427 | Human<br>science       | <u>Mankirat</u> |
| 9.    | Pooja B. Bagwe            | 2021420370 | Human<br>science       | <u>Pooja B.</u> |
| 10.   | Dakshi Kothhe             | 2021420146 | Human<br>science       | <u>Dakshi</u>   |
| 11.   | Sanjana S. Sawant         | 2021420151 | Human<br>science       | <u>SAS</u>      |
| 12.   | Amrita Chauhan            | 2019420589 | Clinical<br>Psychology | <u>Amrita</u>   |
| 13.   | Siddhant Pradhan          | 2019420503 | Clinical<br>Psychology | <u>Siddhant</u> |
| 14.   | Sakshi Kuti               | 2019420101 | Clinical<br>Psychology | <u>Sakshi</u>   |
| 15.   | Devangi Kulkarni          | 2022420488 | Clinical<br>Psychology | <u>Devangi</u>  |
| 16.   | Ashwin Anand              | 2019420085 | Clinical<br>Psychology | <u>Ashwin</u>   |
| 17.   | Chowdhury Fatima          | 2019420772 | Clinical<br>Psychology | <u>Fatima</u>   |
| 18.   | Samarth H. Koli           | 201942052  | Clinical<br>Psychology | <u>Samarth</u>  |

[illegible]

## Flyer/Notice:



## Graphical Representation of Feedback:

### Convocation

